

## STATE OF MAINE DEPARTMENT OFTRANSPORTATION 16 STATE HOUSE STATION AUGUSTA, MAINE 04333-0016

DAVID A. COLE
COMMISSIONER

September 2, 2003 Subject: Augusta Project No. STP-95-0556(25)E Pin No. 556.25 **Bid Amendment No. 1** 

## Dear Sir/Ms.:

Please make the following change to your bid package.

The Bid Opening date has changed from September 3, 2003 to September 10, 2003.

Please make this change in pen and ink.

Consider this change before submitting your bid on September 10, 2003.

Sincerely,

Bruce R. Carter Contracts Engineer

Buce R. Contes

